



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 04/14

Event (check one) Baseball ☐ Basketball ☐ Soccer ☐ Softball ☒ Volleyball ☐

District # ☐ Boys ☒ Girls ☐ Combined ☐

Held at \_\_\_\_\_

Dates \_\_\_\_\_

|        |                                                                                                                                               |          |          |         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts | Totals  |
|        | Ticket Sales                                                                                                                                  | 5.00     | 1445.00  |         |
|        | Broadcasting                                                                                                                                  |          |          |         |
|        | Sponsorship                                                                                                                                   |          |          |         |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          |          |         |
|        | TOTAL REVENUE (1)                                                                                                                             |          |          | 1445.00 |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses |         |
|        | Game Officials                                                                                                                                |          | 344.60   |         |
|        | Trophies                                                                                                                                      |          | 249.45   |         |
|        | Travel for Participating Teams                                                                                                                |          |          |         |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          |          |         |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |          | 594.05  |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |          |         |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          |          |         |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |          | 850.95  |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School       | Amount | School | Amount |
|--------------|--------|--------|--------|
| Henderson Co | 283.65 |        |        |
| Webster Co   | 283.65 |        |        |
| Union Co     | 283.65 |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| 1       | 145  |
| 2       | 144  |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 289  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
SENT TO THE KHSAA.**

V. Tomblin  
MANAGER

HCHS  
SCHOOL

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DAYTIME PHONE